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sight of that great lawyer's face."

pathetic and forgiving face. How many

men we have seen whose faces repre

sented intelligent power, but without

mercy-faces such as you could easily

imagine a Robespierre might have had

or a Frankenstein or any of the great leaders of the inquisition! Those were

the faces of men like Napoleon, who,

hearing a marshal of France after a

bloody battle express regret over the

awful slaughter of human life, replied:

"Oh, that is nothing. In order to make

an omelet you must break a few

eggs." Those were the faces of men

of Calcutta, a stifling room only eight-

een feet square, and left them there un-

fiend of Cawnpur, and women like

000 French Huguenots were slain in

one day, and by Deliliah, the betray-

But all strong faces are not evil

faces. Some of the strongest faces we

and most magnanimous. These faces

had a love attracting power for the be-

holders, like the face of old Dr. Plum-

loving face, although one of the stron-

gest of faces. One day, as he was

walking across a Pittsburg park, a lit-

tle child ran up to him and took his

hand; then, looking up into that great,

good face-a face that never had any

bitterness against any one, but only

So we must not think of Christ's face

had. You remember when, in the past,

you did what your father had for-

is great, strong arms. What a sweet

look came into his loving face! How

his lip trembled and his eyes filled

with tears as he said: "My boy, my

would come to me as you have done.

My heart was almost breaking, my

you found that the tears which tric-

don and of unutterable love.

thetic face.

which came from your eyes alone. be loved. Some portraits have an in-

forgiveness-the child asked, "I say,

mister, are you God?"

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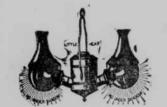
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Chicago, June 8.-A pen picture of the lineaments of the divine face of Christ is presented by Rev. Frank De Witt Talmage in this discourse on the of literature, music, sculpture or the Farmers' Friend, Clipper and text II Corinthians iv. 6, "The face of Girl Champion Plows, Disc Harrows, Double and Single Character i Character is stamped upon the bu-

section Spike Harrows, Fertili. man face. By that I do not mean a good man necessarily has a beautiful face and a bad man a homely face. Also Yellow Danver and Sil-Some of the most sinful men have the ver Skin Onion Sets and Seeds handsomest faces. The morally cor-rupt and evil minded Edward IV. of impractical dreamer or of a fanatic of all kinds, besides we carry constantly on hand Lime, Bricks, England had a face of such singular or of an effeminate nonentity. His was Shingles, Coal, &c., and our beauty that it became the idol of Lon- the face of one who had a masterful don. When the king asked a rich lady mind. When we begin to study Christ's for £10 to help carry on the war against face, we are impressed with the con--General Merchandise.— France, she replied, "For thy comely viction that his eye was an omniscient face thou shalt have twenty." When eye, that the brain back of that face the king kissed her with his smiling was an omnipotent brain, that the ear omplete and make prices so reasonable they must sell. Last but not least, we have just received a large supply of Domestic of different grades for potato beds, and both raw and boiled Liuseed Oils for oilmen have facial features which shock But what is more important to us perevery artistic idea of harmonious pro- sonally when we look upon Christ's lip, the glance of his eye, the wrinkles | liked to do. man is bad, there are telltale signs in | could see in the darkness of the bed-

By long and bitter experience you head in the pillow and cover myself up re learned that the revealing power completely with the bedelothes, yet I of the face is true. You have also could not blot out that Christ face earned that your wife can read the character in the human face a great deal better than her husband. When a We have the goods both in price younger man, you used to bring your and quality, bought before the advance, 6,000 feet of floor packed from top to bottom, such as friends home to spend the evening. After those friends had gone you also full line would turn and say, "My dear, how did you like Mr. So-and-so?" Your wife would answer: "I do not like him at all. He is not a man to be trusted. You had better beware and not get with that man. I do not like his face." Or your wife would answer: "I like that man. I wish you would invite him up again to the house. I like his eye and the curve of his lip. I like his face." In almost every case, as you Curbing, &c. Send us your of your friends' characters was right. She judged them by the face.

After my father died*I stayed alone

She judged them by the face.

After my father died*I stayed alone

These were couled by sufficient them there there is the misery of all but twenty-three them. orders, they

with his body for two nights. We were was ended by suffocation. Those were alone, as we often used to be when traveling around the world together. the kind of faces that must have been possessed by men like Nans Sahib, the One night as I sat there by his side I found myself speaking aloud. I was startled by the sound of my own voice of French Hygranous were slain in as I sollloquized, "No man could have had a face like that unless he was a good man." My father had the index er of a Samson, and Jezebel, the deof his beautiful life stamped upon his stroyer of a Naboth. face, even in the unconscious pose of

Picturing the Divine Face. Now Paul declares that the glory of God was revealed to man in the face of Jesus Christ. As we have no authentic picture of Jesus I would try to er, one of the strongest men the Amerpaint a word picture of the divine face by recounting some of Christ's er's face was a sweet and tencer and mental and spiritual characteristics. This was the method by which we obtained a picture of my brother after he was dead. For years before his demise he had not been to a photographer. So after the funeral we took brother had taken in his boyhood. We

to an artist all the pictures which my also took a lock of his hair. We told the artist about my brother's happy nature, told how the jokes which he perpetrated would be revealed in his smile and laughing eye. We talked about his nature, so that the artist might paint that nature in the young

Emperor William I. of Germany wanted an artist to paint the face of his mother. Princess Louise, as she was in the prime of her physical beauty. He took all the different pictures of the dead empress to the artist's studio. There the royal son told that artist the characteristics of his mother. From his verbal portraiture that artist painted the famous ideal picture of rincess Louise descending the steps of her palace. May God help me today to paint aright the face of Jesus

Jesus must have had an intelligent face. Phrenologists teach that the sent of the brain is under the dome of J. W. Bonnewell, the skull. They assert that certain characteristics of the brain can be read by the contour of the skull, as a blind man with his fingers reads by the raised letters of the Braille alphabet. But the intelligence of the brain can be traced in the face, as well as upon the top of the head, in the formation of the mouth as well as in the phrenological charts mapped off upon the a forgiving face because it was such back of the skull. The thin lip of the an intelligent face. He knows all that Caucasian is entirely different from we have done and suffered. He also the thick lip of the African; the deepset | well knows how hard some of us have eyes and overhanging brows of the struggled in our own strength to do university scholar are totally different | right. He knows how we have grapfrom the twinkling eyes and narrow pled each of us with his own besetting frontal bones of the Australian aborigfrontal bones of the Australian aborigines. Some men's faces are so express-Ive that when they turn their keen eyes upon you they seem to bore a hole right into the heart of your very being. If you try to deceive them, the look upon their faces reveals the fact that they know you are not telling the

truth. The Penetrating Eye. Ormsby Mitchell, the astronomer, one day was making some dial observations. As the sun was setting a hill seven miles away was focused by the

cyclopian eye of the telescope. While the astronomer was seated there in his me that my Christ's face is a scarred night for the return of her son, that he observatory he saw two boys stealing apples from an orchard which grew upon the top of that hill. So some men's by man; I have always believed his tion.

state and abroad, in company with James Russell Lowell and a party of forked; his look was innocent and ma- Christ, make a composite picture. Harvard classumtes Taylor went to a Boston meeting with the avowed intention of interrupting Mr. Webster's surpassing the children of men." ridicule, "When Mr. Webster arose to speak," wrote Bayard Taylor, "he

turned his great eyes upon us students. As he did so he seemed to us to read our very thoughts. The intelligence of his face seemed to speak volumes, although his lips had not yet parted. We not move, so subdued were we at the Go with me where you will-into the studies of the great masters of the law, sciences-and almost without exception the intelligence of these mental giants has been made manifest in their red, more than any man, and his form faces. A Hugo, a Tennyson, a Dante, a Milton, a Luther, a Calvin-all prove by their physiognomy that this statement is true. So Christ must have had an intelligent face. It was not, as some

than a scarred face?

because it is the face of one who realized the awful nature of sin. Though lips, the rich old lady made the gift was an all hearing ear. That face re- Christ could forgive us our sins by the £40 instead of £20. On the other vealed the fact that Christ knew all sacrifice of blood, yet he could not take hand, some of the kindest and best from eternity past to eternity to come. offered his own face to be lacerated. He offered his lips to become parched portions. But when I state that char- face is that we intuitively feel Christ and bleeding. He offered his eyes to become glassy in death. Yet the scaracter can be read in the face I mean knows every thought and hope and become glassy in death. Yet the scarthat if a man is a good man there is deed of our lives. He knows what we generally something in the smile of his have done and what we would have be more beautiful to the redeemed spirits in the heavenly land than if of his check, the set of his jaw, which As a little child, when I would be those divine features were without spot suggests that he is a good man. If a sent to bed for having done wrong, I or blemish. The sears upon his face will appeal to us in the same way that the face which prove that he is a bad room the face of Christ hovering over the wrinkles upon our mother's face and watching me. I used to bury my touched our hearts when she lay asleep kles and said: "That wrinkle came as did the walls of Jericho at the blast cause of Guiteau's curse, I am sure, when she took care of me while I was sick with diphtheria. This wrinkle came when my brother died. That other wrinkle came when she was preand left home." Therefore to us children those wrinkles were beautiful bewe want to see our mother's wrinkles, heaven we also want to see the scarred face of Jesus, which scars were cut into his fair skin while suffering for our

When Alexander the Great had his like Prince Nawab, who drove 146 British prisoners into the Black Hole oon his hand. The emperor did this so that his forefinger might cover up a deep scar which was slashed into his right cheek by the sword of an enemy. Christ's face it does not cover up one of the divine scars. To the Christian Catherine de' Medici, the evil spirit of to us how Christ suffered and died that we might live.

The scarred face of Christ is an illumined face. Have you ever seen a sad countenance light up with a smile? Lord, Lord, open of the fool critics says I don't write literature. All that is vastly Have you ever heard a little child burst Verily I say unto you, I know you not." forth into a hugh in the midst of a fit of erying-laugh when a tear is yet glistening upon the wet cheek? Well, Christ's face, though in one sense a sad face, a scarred face, is yet an illumined face. It has joy in the eye, joy on the lip, joy in the sheek, joy everywhere, when one of his loved ones has been saved by the sacrifice of his blood. There is more joy in that divine face over one sinner that repenteth than over ninety and nine just persons that need no repentance.

Illumined by Love,

only as an intelligent face, a face of power, but also as a loving, sympathetic, forgiving face. We must think tracted by a smile. They are afraid of of him as having the same kind of a face your earthly father may have dren calling to one another: "Come, bidden, you came to his side and buried your face in his lap and cried, "Father, will you forgive me?" Then you remember how he took you up in reference to the centurion, "Verily, dear little son, I was in hopes that you child, because you did wrong. But it repentance will make Christ's face was breaking the more because my such an illumined face, should we not little son did not come to his father | be willing to brighten up our Saviour's

Mingled with them were the tears which flowed from your earthly parwhich proves that those faces crave ent's eyes. Yes, our Christ's face, although a strong face, was a sympa-Forgiveness In Christ's Face. And my Christ's face must have been man ear. He knows-yes, he knowshow impossible it is for us to succeed to love him. He loves me with a love in battling that sin in our own that passeth all understanding. But strength. So when we come to Christ that love is incomplete unless I reto ask for help to resist the evil pres- spond to it and love as I am loved. ent and to avert the evil future as well Mr. Moody told a pathetic story how as to wipe out the evil past, oh, then a short time after his father's death the strong face of Christ becomes a his elder brother ran away from home tender, sympathetic, forgiving face. Then he described how his mother Our Saviour's eyes will fill with tears used to be continually watching for of joy. Our Saviour's lip will quiver, the return of the prodigal, how she Our Saviour's look will be one of par- would send the children every day Christ's face is a scarred face. "No,

ace. I have always thought of Jesus' might give her his love. Well, today face as the most beautiful ever owned | Christ's face is a face craving affec-

or like his hair, not very long, but tender, living, forgiving heart of He was a man for his singular beauty | photographer made a composite pic-

speech and turning his remarks into

But, my friends, that portrait of terent photographs of the members of the Guiteau jury,

Christ's face which was carved upon and passed them rapidly before the But, my friends, that portrait of ferent photographs of the members of the old inhabitants of this city, "that the emerald by Casar's order has been camera's eye. Then the various photo- which was composed of twelve citizens proved by the archæologists to have graphs were combined in a single picbeen a description taken from a spuri-ous tablet. It was a forgery and was trait. So upon Christ's heart there is not written until 200 years after Christ's death. So, in order to find portrait is made up of your Christian ego, but such is not the case. Culy whether or no Christ's face was a scarred face, we must turn to the words of Christian wife's and child's faces; it the last one, a retired butcher (Mr. the Bible. Was his forehead scarred? is made from the faces of the Chris- Prather), having been a member of the Oh, yes; the crucifiers plaited a crown tian men and women who have died Oldest Inhabitants' association of the of thorns upon his head. As the sharp | in the past and of those who are living | District. thorns were driven into the white skin today. Will you have your face in this the blood must have flowed; the skin composite picture, which is ineffacemust have been lacerated. Read from ably stamped upon the great heart of hearty old man of more than three-Isalah ili, 14. "His visage was so mar- Christ? more than the sons of men." Turn to the fourteenth chapter of Mark, "And has suffered and done for us, his face a part, the other day. some began to spit on him and to cover | may be a condemning face. The dihis face and to buffet him and to say vine love may be great enough to sur- he whenever questioned on the sub-

The Record of the Scars

And Christ's face is a scarred face

portrait painted, he made the artist toward the goats he shall turn a condemning face when he says, "Depart from me, ye cursed, into everlasting But when the Bible paints for us of their sins, how can you account for the scene in the parable of the ten virhe most beautiful parts of the divine gins? As we read that parable we see face should be the places which reveal prepared for the Bridegroom's coming

face the little children would not have O Galilean, thou hast at last conloved to run to him. Children are attears. Yet everywhere, as Jesus' smiling face appears, we can hear the chilcome! Here is Jesus! Come, come!" If plete surrender to him of our lives, con-Jesus' face was not an illumined face, he quered by having our faces as his discould never have spoken such trium- ciples engraved upon Christ's heart? phant words as those which he spoke to him sick of the palsy, "Son, be of good cheer; thy sins are forgiven thee." He could never have spoken such words of commendation as those he spoke in say unto you, I have not found se great petites are often twitted for not eating a name.-Ladies' Home Journal. faith, no, not in Israel." And, O my brother, if our sins are making the Sav- and this led a man who was a tiny eatlour's face such a sad face and if our er to watch the yellow bird and report. and ask to be forgiven." And then face since it has suffered so much? But the sweetest thought to me of all

affection. If the closed lips could thinks that the canary deserves to be and serious for most people, who like speak, they would say: "I live for others in order that others might live for me. I love in order that I can be loved. I suffer in order that others can be made happy. And, being happy, they can pour out their gratitude upon me. I only awoke to the fact a few years ago that Christ's face was a face that er day she came to her grandfather -Philadelphia Press. wanted to be loved. I used to think that I must love Christ because Christ could and would save me if I asked him. But now I have learned to love him because he loves me and wants me down to the postoffice to find out if there were a letter from her absent no," says some one; "please do not tell boy. They would hear her praying at

eyes are such intelligent, penetrative face was as beautiful as the Christ | Are you ready to satisfy the cravings eyes that they seem to have been face described in the exquisite portrait for affection which are pictured upon watching you even when you were carved upon an emerald by the order | Christ's face? Are you willing to have of Tiberius Casar: 'His forchead was your face stamped upon Christ's heart? Bayard Taylor relates a remarkable plain and very delicate; his face was If you would, you cannot have your incident of the power of Daniel Web- without spot or wrinkle, beautified with face there alone. There are many ster's eye and face. During the time a lovely red; his nose and mouth were faces imprinted upon his heart, and yet when the senator from Massachusetts so formed that nothing could be repre- all these faces blend into one. These was being bitterly assailed in his own hended; his beard was thickish in col- faces, which are stamped upon the er doesn't cover them either-

GUITEAU JURYMEN. ture; his eyes were clear and quick. When you graduated from college, the The Assassin's Curse Has Not Worked Against Them

Divine Love Not Blind.

night of Paul's and Silas' incarceration,

The tall cemetery shafts shall tumble

der the snow and ice, the missionaries

poor unknown patient who died in the

buried in potter's field shall come up.

The bodies of the rich and the poor

and the gentile-they shall all come up.

the one shall be taken and the other

the mill; the one shall be taken and the

standing at the marriage altar; the

and saw the overhanging cross and the

quered!" Shall we not one and all be

conquered not as the infidel was con-

quered, but conquered by the Christ

love; conquered by our making com-

[Copyright, 1902, Louis Klopsch, N. Y.]

The Canary Is a Little Pig.

The canary is always regarded as a

small enter, just as the pig is notorious

more than enough to feed a canary,

He found that a canary that weighed

rather more than its own weight on an

ways eating. Now, says the investiga-

ery day, glutton as it is. Hence he

Ran Without Legs.

"Grandpa," she said, "I saw some

thing this morning running across the

phantly.-St. Louis Post-Dispatch.

your punctilious principles?"

Proceeding With Caution.

"I don't want to impress 'em too

body is willing to sell out. I don't want

him to feel scared about making a

Just a Way She Had.

Softleigh-That howid Miss Giggles

weally laughed at me lawst evening.

Miss Cutting-Oh, well, you shouldn't

notice. She often laughs at nothing .-

proposition."-Washington Star.

doncher know.

with her face all smiles.

do think it was?"

swers.

A condemning face.

"It is currently believed," said one ture of your class. He took all the difmother's and father's faces, your four have passed to the other shore,

score and ten years. I was talking with him on the subject of the Guiteau But, sad to relate, after all Christ trial, in which he played so prominent

"'I and my fellow jurymen,' says unto him, Prophesy, and the servants pass all human understanding, yet the did strike him with the palms of their divine love is not blind. The spirit of was conscious of what he was doing hands." After the agonies of the cru- God will not always strive with man. when he fired the shot.'

cifixion could Christ's face be other than a scarred face?

In Ezekiel we read, "My face will I turn also from them." Oh, the awful curse that caused a shudder to pass moment when Christ's face, on account over the vast throng in the courthouse. of our unrepented sins, shall become a When the verdict was announced, he condemning face! This is one charac- said: 'My blood be on the head of that teristic of Christ which all unrepentant jury, and don't you forget it! That is sinners and some ministers preaching my answer, and God will avenge this

in the sacred pulpits are trying not to see. But if Jesus is not to have a condemning face for the unrepentant sin- fifty years. Gates, I think, was the ner how can you account for the para- youngest and Hobbs the oldest, Hobbs, ble of the shepherd separating the Thomas Heinlein, Fred Brandenberg sheep from the goats? There is going and Prather are dead, while Bright, to come a day when Christ shall gither before the judgment seat of God all Sheaham, Brawner and John Hamlin the nations of the earth. Crash! erash! are living, enjoying, as the latter has crash! will go every tombstone. The said to me, the consciousness of havmausoleums shall rock and heave as ing performed their duty in convicting the Philippian Jall trembled during the | the assassin.

"Poor Sheaham, I understand, from Every gate and slab door will fly open. physical troubles has been in the insane asylum for some years-not be of the ram's horn. The bodies of the Those of the jurors who have died sailors sleeping by the coral reefs, the lived to be old men, you might say, emigrants who died when crossing the and died, as other men die, regardless prairie, the arctic explorers buried un- of the curse. Those who are living, I understand from my friend Hamlin wrinkle came the night I was married who died upon the Kongo-they shall are doing first rate. He tells me he all come up. The dead which slept un- often meets his fellow jurymen in this der the dome of a Taj Mahal and the city, but that they scarcely ever refer to that incident in their lives. It is a county hospital and whose body was memory of the past and not a pleasant

> "Hamlin told me his name was one alike, the black and the white, the Jew of a hundred that were drawn and that he was the thirteenth man called that would answer. Being the first selecttude which is gathered before him as ed, he was, of course, made foreman a shepherd separates his sheep from The confinement was long and arduthe goats. Toward the sheep the Sav- ous-over two months in the National lour will turn a forgiving face, but hotel, closely guarded by United States marshals."-Washington Times.

> From an Author's Journal Just finished my great American nov-If Christ is not to have a condemning el. Hustened to send it to the pubface to those who have not repented lisher, as I want to buy a railroad to-

> There is a suspicion that this is not the great age of American literature. the five foolish virgins who had not but I'm inclined to think that it is. My latest novel is in its three hundred and standing without and pounding upon fiftieth thousand, and my cigars cost

> hear them crying: "Lord, Lord, open One of the fool critics says I don't amusing to me as I order my carriage for a spin in the park and put the last flourish to an autograph for the czar eft. Two women shall be grinding at of Russia.

> I must tell my real estate agent not other left. Two immortals shall be to bother me with my rents for a week or so. In that time I have contracted to finish another great American novel, Oh, my friends, I beg and plead with as I shall want to buy a couple of coyou to look into the forgiving face of lonial mansions as wedding presents Christ while it is yet time! Do not let to friends of mine.-Atlanta Constituthe Saviour's face ever become to you | tion.

When the apostate Julian was dying upon the field of battle, he looked up Helen Keller's First Word. The morning after my teacher came

she led me into her room and gave me If Christ's had not been an illumined face of Jesus. Then he cried, "Thou, a beautiful doll. After I had played with it a little while she slowly spelled into my hands the word "d-o-l-l." I onquered by the face of Jesus Christ- | was greatly interested in this finger play and tried to imitate it. When I finally succeeded in making the letters correctly. I was flushed with childish pleasure and pride; then, running down stairs to my mother, I held up my hand and made the letters for "doll." In the days that followed I learned to spell a great many words, among them "pia," "hat," "cup" and a few verbs like "sit," 'stand" and "walk." But my teacher had been with me several weeks befor its gluttony. People with small ap- fore I understood that everything has

Ministers and Chess. "A considerable proportion of chess

players are clergymen," a minister said the other day. "If you doubt this, con-247 grains ate just thirty-two times its own weight in a month; that is, it ate suit in the newspapers and the weeklles the column devoted to questions average every day. Anyone who watch- and answers regarding the game and kled down your cheek were not those is that Christ's is a face that wants to es the little bird will notice that it is alyou the number of 'Rev.'s' and 'D. describable something about them tor, a pig doesn't eat its own weight ev- D.'s' that you will come upon there Chess is, you see, a game too weighty in their amusement to unbend. But classed as a little pig.-London Anthis very weightiness, this very seriousness, is what makes it so particularly attractive to ministers, for they can-A certain congressman has a smart not afford to unbend in their play to granddaughter, whose clever sayings the same extent that others can; hence are the delight of heads The oth- chess for them rather than pingpong."

Tolstol is completely out of patience kitchen floor without any legs. What with modern literary taste. "The ignorance of our educated circles," he Mr. Congressman studied for awhile declares, "is such that the truly great and gave up. "What was it?" he asked. thinkers, poets and prose writers, "Water," said the youngster trium- whether of antiquity or of the nineteenth century, are regarded as stale and out of date, incapable of satisfying the high and refined demands of the "Are you sure that your arguments present generation. We either patronare calculated to impress people with ize these masters or frankly dismiss

them with a contemptuous smile. "In philosophy the last word is found strongly with my punctiliousness," an- in the immoral, crude, inflated, incoherswered Senator Sorghum. "If any- ent stuff of Nietzsche."

Comparing Families.

Harold-My ancestors were all honest, but they were not stylish. "That's all right. My ancestors were all stylish, but so far as I can learn they wouldn't pay their debts."-De-

Short and Informal,

troit Free Press.

"Have you had a housewarming in your new dwelling yet?" "Yes: my wife fired the redheaded

Walls have ears, and the paper hangcook the other day."-Chicago Trib-